

## APPLICATION FOR INTERNATIONAL ADMISSION

Office of International Admissions , 1015 Philadelphia Avenue, Chambersburg, PA 17201-1285, USA (011)(01)(717)262-2002 • Inside U.S.A. toll-free (800)421-8402 • Fax (011)(01)(717)262-2546 E-mail admissions@wilson.edu • Web www.wilson.edu

## I. BIOGRAPHICAL INFORMATION

Your NameFirst		Middle		Last/Family			
Mailing Address				Last/Tallilly			
Country		Postal Co	ode				
Telephone Number (011) Country code Facsimile Number (011) Country code			E-mail Address  Date of Birth				
Country of Citizenship			U.S. Permanent Resident ☐ yes ☐ no				
I am applying for admission as: (Choose one f	rom each row.)						
☐ First-year Student ☐ Transfer Student			Year (List)				
□ Fall □ Spring			☐ ESL Summer Program				
☐ Baccalaureate Degree	☐ Associate Degree						
II. ACADEMIC INT	ERESTS						
Please indicate your area of academic intercent Intended Major(s): 1.	est. Majors are listed on						
III. EDUCATIONAL	EXPERIEN	I C E					
List name and location of previous high scl transcript and catalogue (if available) for ea	=	lates of enrollmer	nt, graduation and	any degrees con	ferred. Provi	de an officia	
School Name and Location	Date I	From	Date To	Degree			
In Emplish your first language?	Do Han what is	2					
Is English your first language? ☐ yes							
List any O or A Level exams taken:							
☐ Check here if you are currently not atte	nding school. On a sepa	rate sheet of pape	r describe your ac	tivities since last	enrolled inso	chool.	
IV. TEST INFORMA	TION						
Have you taken the Test of English as a For	eign Language (TOEFL	)? 🗆 yes 🗆	no, but I plan to				
If yes, was it 🚨 Computer-based 🚨	Paper-based	Score	Da	ate test taken	Month	Year	
Have you taken the Scholastic Aptitude Tes							
11 , ou mich the beholdshe riphtude les	at (SAT)? □ ves	⊐ no	D:	ate test taken			
Score (verbal)	•	<b>□</b> no		ate test taken	Month	Year	

## V. FAMILY INFORMATION ☐ Father Stepfather ☐ Guardian ■ Mother ☐ Stepmother Guardian ☐ Living Deceased Deceased ■ Living Name First First Middle Last/Family Last/Family Address \_ Address \_ Country of Citizenship \_\_\_\_\_ Country of Citizenship \_\_\_\_\_ Highest Degree HS AS BA/BS MA/MS PhD/Dr Other \_\_\_\_\_ Highest Degree HS AS BA/BS MA/MS PhD/Dr Other \_\_\_\_ \_\_\_\_\_\_ Current Occupation\_\_\_\_ Current Occupation Employed by \_\_\_\_\_ Employed by \_\_\_\_ If you are not living with both parents, with whom do you reside? \_\_\_\_\_ Relationship \_\_\_\_\_ Name VI. ACTIVITIES | HONORS | SERVICE Please list organized activities, honors, work, church and community service and sports in which you have participated in or out of school. VII. ADDITIONAL INFORMATION Are there any additional matters that you would like us to consider when reviewing your application? Please comment on a separate sheet of paper. VIII. ESSAY Please respond to one of the following topics in approximately 500 words. Use a separate sheet of paper, and type or print neatly in dark ink. 1. Discuss what you think you can contribute to the quality of life at Wilson, and what you expect to gain from your college experience in the United States. 2. Why are you considering a women's college? What do you hope to gain from your Wilson experience? 3. An important aspect of Wilson life is the college's social and academic Honor Principle. Describe a situation in which your homor or integrity was challenged. How did you handle this situation? IX. AGREEMENT My signature below indicates that all information contained in my application is correct and complete. I understand that falsification of any of the above information or failure to supply the correct information may result in the disqualification of my application. I also agree to accept full responsibility for all debts incurred. Date \_\_\_ Signature of Applicant\_\_\_\_ Signature of Parent (if student is under 18) Date \_\_

Wilson College does not discriminate on the basis of race, creed, national origin or handicap in admission of students, or their participation in College educational programs, activities, financial aid or employment.